

## 1. Agenda

### Documents:

[BOT AGENDA 01102022.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20211229 BOARD MEETING DRAFT.PDF](#)  
[CA 02 20220106112803983 VOUCHERS-ROTATED.PDF](#)  
[PH 01 MEMO 20220106 PARKS REC PUBLIC HEARING.PDF](#)  
[CORR 01 PERFORMANCE DASHBOARD 2021.PDF](#)  
[CORR 02 PERFORMANCE DASHBOARD 2022.PDF](#)  
[CORR 03 OPIOID SETTLEMENT-MERGED-COMPRESSED.PDF](#)  
[CORR 04 STEVEN CHURCH SOLON ROAD-CONVERTED.PDF](#)  
[UB 01 21-880001 - T.B. 2ND READING PACKET.PDF](#)  
[NB 01 MEMO 20220106 R2022-01-01 POVERTY EXEMPTION.PDF](#)  
[NB 02 MEMO 20220106 REESE LAND RENT AGREEMENT - COPY-MERGED.PDF](#)  
[NB 03 DARA FIN SERVICES 2022 F.PDF](#)  
[NB 04 MEMO 20220106 ZBA RESIGNATION.PDF](#)