

1. Agenda

Documents:

[BOT AGENDA 01232023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230109 BOARD MEETING DRAFT.PDF](#)
[CA 02 20230119101502938-ROTATED.PDF](#)
[PRES 02 LIFE SAVING AWARDS PRESENTATION 1-23-23.PDF](#)
[CORR 01 MEMO 20230119 T AND C MEMO TO BOARD.PDF](#)
[CORR 02 _01052023-1507.PDF](#)
[CORR 03 COMM - TWP PACKET 12-2022.PDF](#)
[NB 01 WEBB ROAD IMPROVEMENTS - BOARD PACKET REVISED.PDF](#)
[NB 02 R2023-01-03 WRIGHT.PDF](#)