

1. Agenda

Documents:

[BOT AGENDA 02132023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230123 BOARD MEETING DRAFT.PDF](#)
[CA 02 20230130 SPECIAL BOARD MEETING DRAFT.PDF](#)
[CA 03 20230209112803016-ROTATED.PDF](#)
[PRES 01 LIFE SAVING AWARDS - WHITE PINE.PDF](#)
[CORR 01 MMRMA 20230206140005181.PDF](#)
[CORR 02 MMRMA 20230206140015202.PDF](#)
[CORR 03 CLINTON COUNTY PRESS RELEASE - BROADBAND 020123.PDF](#)
[CORR 04 COMM-TWP PACKET 01-2023.PDF](#)
[CORR 05 DECEMBER 2022 ACTIVITY REPORT - FIRE.PDF](#)
[CORR 06 DECEMBER 2022.PDF](#)
[CORR 07 FEBRUARY 2023-MERGED.PDF](#)
[CORR 08 SWPC FEBRUARY 23 MEETING PACKET.PDF](#)
[NB 01 LOOKING GLASS PINES F.PDF](#)
[NB 02 RIDGE ROCK SIDEWALK F.PDF](#)
[NB 03 BUILDING SERVICES TRANSITION F.PDF](#)
[NB 04 LOA POLC NON SUP PARVIAINEN ADV F.PDF](#)
[NB 05 SRO BLENDED F.PDF](#)
[NB 06 LTR OF SUPPORT CRAA AA F.PDF](#)