

1. Agenda

Documents:

[BOT AGENDA 03132023.PDF](#)

2. Meeting Materials

Documents:

[FEB 27 DRAFT_02272023-368.PDF](#)

[CA 04 20230309090011495-ROTATED.PDF](#)

[PRES 01 LIFE SAVING AWARD - STEVE SMITH.PDF](#)

[CORR 01 DEWITT CHARTER TOWNSHIP PRELIM.PDF](#)

[CORR 02 MAIL - ADAM CRAMTON - OUTLOOK 01.PDF](#)

[CORR 03 MAIL - ADAM CRAMTON - OUTLOOK 02.PDF](#)

[CORR 04 MARCH 2023.PDF](#)

[CORR 05 COMM - TWP PACKET 02-2023.PDF](#)

[NB 01 OUTER CARRIER PD.PDF](#)

[NB 02 MBS FINANCIAL ADVISOR.PDF](#)

[NB 03 MEMO 20230309 CEMETERY REGULATIONS-MERGED.PDF](#)