

## 1. Agenda

### Documents:

[BOT AGENDA 04252022.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20220411 BOARD MEETING DRAFT.PDF](#)  
[CA 02 PC-MINUTES-APRIL-DRAFT.PDF](#)  
[CA 03 20220421103946204-ROTATED.PDF](#)  
[CORR 01 BOT-04.25.2022 Q1.CASH INVESTMENTS 03.31.2022.PDF](#)  
[CORR 02 BOT-04.25.2022 Q1.FIN REPORT 03.31.2022-MERGED-COMPRESSED-MERGED-COMPRESSED.PDF](#)  
[CORR 03 MARCH 2022.PDF](#)  
[CORR 04 MARCH 2022 ACTIVITY REPORT - FIRE.PDF](#)  
[CORR 05 COMM - TWP PACKET.PDF](#)  
[UB 01 22-880001 - TB 2ND READING PACKET.PDF](#)  
[NB 01 MEMO 2022421 THOMAS FARMS LIGHTING SET PUB HEARING-MERGED.PDF](#)  
[NB 02 BUILDING SAFTEY MONTH F.PDF](#)  
[NB 03 ARPA WORKSHOP.PDF](#)  
[NB 04 ACTING CHIEF F.PDF](#)  
[NB 05 DEBRA SAYLOR.PDF](#)  
[NB 06 CLOSED SESSION ATTORNEY CORR.PDF](#)