

1. Agenda

Documents:

[BOT AGENDA 04242023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230424 BOARD MEETING DRAFT.PDF](#)
[CA 02 20230504083128974-ROTATED.PDF](#)
[PRES 02 BOT-05.08.2023 2022 TOWNSHIP AUDIT REPORTS-MERGED-COMPRESSED.PDF](#)
[CORR 01 _04182023-1558.PDF](#)
[CORR 02 _04262023-1562.PDF](#)
[CORR 03 MAIL - ADAM CRAMTON - OUTLOOK-MERGED.PDF](#)
[CORR 04 20230503091911582.PDF](#)
[CORR 05 DFP GRAVEL MINES ARTICLE 5.4.23.PDF](#)
[NB 01 TB PACKET.PDF](#)
[NB 02 TB UTILITY AGREEMENT PACKET.PDF](#)
[NB 03 BOARD WORKSHOP MERS F.PDF](#)
[NB 04 POLICE RECRUIT JD F.PDF](#)
[NB 05 2022 SCCMUA FUND BALANCE F.PDF](#)
[NB 06 MEMO 20230504 CAMCA SCHOLARSHIP.PDF](#)