

1. Agenda

Documents:

[BOT AGENDA 05102021.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20210426 BOARD MEETING DRAFT.PDF](#)  
[CA 02 20210506115231346-ROTATED.PDF](#)  
[PRES 01 MEMO TO BOARD - 2020 FIREFIGHTER OF THE YEAR.PDF](#)  
[CORR 01 COVID 19 DECLARATION EXTENDED ON APRIL 27,  
2021\\_202104270811396723.PDF](#)  
[CORR 02 MARCH 2021.PDF](#)  
[CORR 03 20210430170539913.PDF](#)  
[NB 01 SCCMUA 2020 BALANCE F.PDF](#)  
[NB 02 BOARD WORKSHOP LEGACY DEBT.PDF](#)  
[NB 03 STANDING PERSONNEL COMMITTEE.PDF](#)  
[NB 04 AUDIO AND VIDEO BIDS F.PDF](#)  
[NB 05 NATIONAL NIGHT OUT.PDF](#)