

1. Agenda

Documents:

[BOT AGENDA 05222023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230508 BOARD MEETING DRAFT.PDF](#)
[CA 02 PC-MINUTES-MAY-DRAFT.PDF](#)
[CA 03 ZBA-MINUTES-APRIL19-DRAFT.PDF](#)
[CA 04 RNP583879330C18-ROTATED.PDF](#)
[CORR 01 APRIL 2023.PDF](#)
[CORR 02 APRIL 2023 ACTIVITY REPORT.PDF](#)
[CORR 03 DTFD LIGHTNING ICE COMPARISON.PDF](#)
[CORR 04 MAIL - ADAM CRAMTON - OUTLOOK.PDF](#)
[CORR 05 COMM-TWP PACKET 04-2023.PDF](#)
[CORR 06 20230515125257591-ROTATED.PDF](#)
[NB 01 23-1 ORDINANCE AMENDMENT TOWNSHIP BOARD PACKET 1ST READING.PDF](#)
[NB 02 BACKUP ELECTRICAL INSPECTOR F.PDF](#)
[NB 03 FF HIRE F.PDF](#)
[NB 04 POLLINATOR GARDEN DONATION ROTARY CLUB F.PDF](#)