

## 1. Agenda

### Documents:

[BOT AGENDA 05232022.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20220509 BOARD WORKSHOP DRAFT-MERGED.PDF](#)  
[CA 02 PC-MINUTES-MAY-DRAFT.PDF](#)  
[CA 03 20220519104039849-ROTATED.PDF](#)  
[PH 01 R2022-05-10 THOMAS FARMS SET DISTRICT.PDF](#)  
[PH 01 R2022-05-11 THOMAS FARMS, DEWITT.PDF](#)  
[CORR 01 APRIL 2022.PDF](#)  
[CORR 02 APRIL 2022 ACTIVITY REPORT - FIRE.PDF](#)  
[CORR 03 BOARD MEMO - AMBULANCE RESPONSES - 1.PDF](#)  
[CORR 04 2022-05-09 FORMAL PUBLIC HEARING PRESENTATION V1 REVISED.PDF](#)  
[CORR 05 COMM TWP PACKET 04-22.PDF](#)  
[CORR 06 20220516125706107.PDF](#)  
[CORR 07 IMG\\_20220518\\_0001-ROTATED-COMPRESSED.PDF](#)  
[CORR 08 20220509145142509.PDF](#)  
[NB 01 22-880002 - TB 1ST READING PACKET.PDF](#)  
[NB 02 22-990001 - TB PACKET.PDF](#)  
[NB 03 STEP II - TB PACKET THOMAS FARMS.PDF](#)  
[NB 04 TB PACKET.PDF](#)  
[NB 05 STEP II - TB PACKET SHADYBROOK.PDF](#)  
[NB 06 TB PACKET - SET AND RECEIVE.PDF](#)  
[NB 07 PD BODY CAMS F.PDF](#)  
[NB 08 ACTING POLICE CHIEF F.PDF](#)  
[NB 09 NATIONAL NIGHT OUT F.PDF](#)