

## 1. Agenda

### Documents:

[BOT AGENDA 06122023.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20230522 BOARD MEETING DRAFT.PDF](#)  
[CA 02 20230522 SPECIAL BOARD MEETING DRAFT.PDF](#)  
[CA 03 20230606101725955-ROTATED.PDF](#)  
[CORR 01 LSJ HALIM TRAN ARTICLE.PDF](#)  
[CORR 02 PICKLEBALL SITE PROGRESS 06072023.PDF](#)  
[CORR 03 GUNNISONVILLE - AVAILABLE AS OF 6-5-2023.PDF](#)  
[NB 01 23-990002 - TB PACKET-COMPRESSED.PDF](#)  
[NB 02 LOA CCLP POLC F.PDF](#)  
[NB 03 MBS DESIGN DEVELOPMENT PHASE F.PDF](#)  
[NB 04 REVOCATION HEARING GREEN ACRES BD.PDF](#)  
[NB 05 GRANGER MEADOWS PARK SEATING AMENITIES AND SCOREBOARD F.PDF](#)  
[NB 06 BOT-06.12.2023 MANAGER EMPLOYMENT AGREEMENT 2023-2025 DRAFT-MERGED.PDF](#)