

1. Agenda

Documents:

[BOT AGENDA 06262023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230612 BOARD MEETING DRAFT.PDF](#)
[CA 02 PC-MINUTES-JUNE-DRAFT.PDF](#)
[CA 03 VOUCHERS-ROTATED.PDF](#)
[CORR 01 2022 ACTUARIAL VALUATION.PDF](#)
[CORR 02 COMM-TWP PACKET 05-2023.PDF](#)
[CORR 03 MAIL - ADAM CRAMTON - OUTLOOK-MERGED.PDF](#)
[CORR 04 MAY 2023 FD ACTIVITY REPORT.PDF](#)
[CORR 05 MAY 2023 PD ACTIVITY REPORT.PDF](#)
[CORR 06 WOODEN WALKWAY MOBI MAT ROLL-UP WALKWAY 3.25 FT WIDE.PDF](#)
[CORR_07 05302023-1571.PDF](#)
[UB 01 23-1 ORDINANCE AMENDMENT TOWNSHIP BOARD PACKET 2ND READING.PDF](#)
[NB 01 MI FIRE GRANT F.PDF](#)