

1. Planning Commission Regular Meeting Agenda

Documents:

[PC-AGENDA-JULY6.PDF](#)

2. Meeting Materials

Documents:

[PC-MINUTES-JUNE7.PDF](#)

[LETTER TO SENATOR TOM BARRETT.PDF](#)

[TARGET MARKET ANALYSIS - FINAL REPORT.PDF](#)

[HOUSING STRATEGIC PLAN - FINAL REPORT.PDF](#)

[APPENDIX ONE - TMA RESOURCES.PDF](#)

[APPENDIX TWO - DEMOGRAPHICS.PDF](#)

[APPENDIX THREE - HOUSING STRATEGIC PLAN.PDF](#)

[21-880001 - PC PACKET.PDF](#)

[21-880002 - APPLICATION MATERIAL.PDF](#)