

## 1. Agenda

### Documents:

[BOT AGENDA 07242023.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20230710 BOARD MEETING DRAFT.PDF](#)  
[CA 02 20230712 SPECIAL BOARD MEETING DRAFT.PDF](#)  
[CA 03 VOUCHERS.PDF](#)  
[CORR 01 BOT-07.24.2023 Q2.CASH INVESTMENTS 06.30.2023.PDF](#)  
[CORR 02 BOT-07.24.2023 Q2.FIN REPORT 06.30.2023-MERGED.PDF](#)  
[CORR 03 JUNE 2023 ACTIVITY REPORT - FIRE.PDF](#)  
[CORR 04 COMM-TWP PACKET - 06-2023.PDF](#)  
[CORR 05 JULY 25 2023 PUBLIC HEARING AGENDA.PDF](#)  
[CORR 06 MAIL - ADAM CRAMTON - OUTLOOK-MERGED.PDF](#)  
[NB 01 POLICE RECRUIT HIRE F.PDF](#)  
[NB 02 ADMINISTRATIVE ASSISTANT II HIRE BD F.PDF](#)  
[NB 03 SET REVOCATION HEARING 16047 S US 27 F.PDF](#)  
[NB 04 MBS AD HOC FINANCE COMMITTEE F.PDF](#)  
[NB 05 TOWNSHIP HALL CONDENSER UNITS REPLACEMENT F.PDF](#)  
[NB 06 TOWNSHIP HALL PARKING LOT PAVING CONTRACT CCRC F.PDF](#)