

## 1. Planning Commission Agenda

Documents:

[PC-AGENDA-SEPTEMBER 6.PDF](#)

### 1.1. Planning Commission Meeting Materials

Documents:

[PC-MINUTES-AUGUST-DRAFT.PDF](#)  
[CIP2023 - PC PACKET.PDF](#)  
[22-150007 - PC PACKET.PDF](#)  
[22-150007 - PC PACKET - SIDEWALK.PDF](#)  
[22-990004 - RS PACKET.PDF](#)