

1. Agenda

Documents:

[BOT AGENDA 09112023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230828 BOARD MEETING DRAFT.PDF](#)
[CA 03 20230907092727007-ROTATED.PDF](#)
[CCR 01 TOWNSHIP COMMISH REPORT 82823.PDF](#)
[CORR 01 REGIONAL PLANNING INITIATIVES.PDF](#)
[CORR 02 DRAIN COMMISSIONER.PDF](#)
[CORR 03 20230829155244291.PDF](#)
[CORR 04 2023 FREE FOR FALL.PDF](#)
[CORR 05 20230901083542620-MERGED.PDF](#)
[CORR 06 FALL 2023 MRC MEETING-MERGED.PDF](#)
[CORR 07 RECYCLING FLYERS 2023 MASTER.4 \(5\).PDF](#)
[NB 01 MEMO RESOLUTION 2023-09-12 CLINTON COUNTY SOLID WASTE MGT PLAN.PDF](#)
[NB 02 MEMO 20230907 RESOLUTION 2023-09-13 TRI-COUNTY HAZ MIT PLAN-MERGED-COMPRESSED.PDF](#)