

1. Agenda

Documents:

[BOT AGENDA 09132021.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20210823 BOARD MEETING DRAFT.PDF](#)
[CA 02 20210909104055992-ROTATED.PDF](#)
[CORR 01 20210909101909495.PDF](#)
[CORR 02 20210827112323379.PDF](#)
[CORR 03 20210902134058739.PDF](#)
[CORR 04 DRAFT S 2022 FINAL.PDF](#)
[NB 01 MEMO 20210909 PUBLIC SAFETY ANNUAL REPORTS.PDF](#)
[NB 02 BOARD MEMO - SPEED BUMP.PDF](#)
[NB 03 MEMO 20210909 MERS STEVE SMITH.PDF](#)
[NB 04 MEMO 20210909 L-4029-MERGED.PDF](#)
[NB 05 MEMO 20210909 ELECTIONS BUDGET.PDF](#)
[NB 06 PLANNER HIRE F.PDF](#)
[NB 07 QBS AWARD FS F-COMPRESSED.PDF](#)
[NB 08 NNO F.PDF](#)
[NB 09 MEMO 20210909 RECOGNITION EAGLE SCOUTS-MERGED.PDF](#)
[NB 10 REMY CHANDLER F-MERGED-COMPRESSED.PDF](#)