

1. Agenda

Documents:

[BOT AGENDA 09112023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230911 BOARD MEETING DRAFT.PDF](#)
[CA 02 PC-MINUTES-SEPTEMBER-DRAFT.PDF](#)
[CA 03 20230921090645215-ROTATED.PDF](#)
[PH 01 MEMO 20230921 ANNUAL STREETLIGHT ASSESSMENT PH.PDF](#)
[CORR 01 AUGUST 2023.PDF](#)
[CORR 02 AUGUST 2023 ACTIVITY REPORT - FIRE.PDF](#)
[CORR 03 2022 ANNUAL REPORT - CREATED BY LP AND JLJ.PDF](#)
[CORR 04 _08292023-1609.PDF](#)
[CORR 05 CC ORV ORD NOTICE.PDF](#)
[CORR 06 COMM-TWP PACKET 08-2023.PDF](#)
[CORR 07 FINAL 2022 RECYCLING OPTIONS REPORT.PDF](#)
[UB 01 MEMO 20230907 RESOLUTION 2023-09-13 TRI-COUNTY HAZ MIT PLAN.PDF](#)
[NB 01 POLC SUPERVISORY DIVISION CONTRACT 24-27.PDF](#)
[NB 02 POLICE DEPT CONDITIONAL HIRE.PDF](#)
[NB 03 MEMO 20230921 L-4029.PDF](#)
[NB 04 REMY CHANDLER DRAIN FUNDING.PDF](#)
[NB 05 2024 BUDGET HEARING.PDF](#)
[NB 06 MERIT PAY KELLI FURGASON.PDF](#)