

1. Agenda

Documents:

[BOT AGENDA 10102022.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20221010 BOARD MEETING DRAFT.PDF](#)
[CA 02 PC-MINUTES-OCTOBER-DRAFT.PDF](#)
[CA 03 20221020103402076-ROTATED.PDF](#)
[PH 01 BUDGET APP ADOP 23 F.PDF](#)
[PH 01 FINAL DRAFT BUDGET 23.PDF](#)
[CORR 01 BOT-10.24.2022 Q3.FIN REPORT 09.30.2022-MERGED.PDF](#)
[CORR 02 BOT-10.24.2022 Q3.CASH INVESTMENTS 09.30.2022-MERGED.PDF](#)
[CORR 03 MEMO - MEDICAL RESPONSE TIMES APRIL - SEPTEMBER 2022.PDF](#)
[CORR 04 SEPTEMBER 2022 ACTIVITY REPORT - FIRE.PDF](#)
[CORR 05 SEPTEMBER 2022.PDF](#)
[CORR 06 COMM TWP PACKET.PDF](#)
[CORR 07_09272022-1465.PDF](#)
[CORR 08_10112022-1467.PDF](#)
[NB 01 22-990004 - TOWNSHIP BOARD PACKET.PDF](#)
[NB 02 STEP III-BOARD PACKET.PDF](#)
[NB 03 2022-2023 SNOW REMOVAL MAP - TB PACKET \(1\).PDF](#)
[NB 04 FD RADIOS CC F.PDF](#)