

1. Agenda

Documents:

[BOT AGENDA 11132023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20231023 BOARD MEETING DRAFT.PDF](#)
[CA 02 20231109100004607-ROTATED.PDF](#)
[PRES DARA BUDGET.PDF](#)
[PRES SANITARY SEWER MASTER PLAN F.PDF](#)
[CORR 01 BOT-10.23.2023 Q3.CASH INVESTMENTS 09.30.2023.PDF](#)
[CORR 02 BOT-10.23.2023 Q3.FIN REPORT 09.30.2023-MERGED.PDF](#)
[CORR 03 NOVEMBER 2023.PDF](#)
[CORR 04 _10102023-1621.PDF](#)
[CORR 05 MAIL - ADAM CRAMTON - OUTLOOK.PDF](#)
[CORR 06 LEGISLATURE VOTES TO GIVE STATE PANEL POWER OVER WIND, SOLAR PROJECTS.PDF](#)
[CORR 07 20231107073101239.PDF](#)
[NB 01 SBOA F.PDF](#)
[NB 02 MEMO 20231109 SALARY COMP 2024-2025 REPORT.PDF](#)
[NB 03 GOV HR WAGE COMP F.PDF](#)
[NB 04 LOA POLC ART 8 F.PDF](#)