

## 1. Agenda

### Documents:

[BOT AGENDA 11282022.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20221114 BOARD MEETING DRAFT.PDF](#)  
[CA 02 PC-MINUTES-NOVEMBER-DRAFT.PDF](#)  
[CA 03 20221122103320340-ROTATED.PDF](#)  
[CORR 01 OCTOBER 2022.PDF](#)  
[CORR 02 OCTOBER 2022 ACTIVITY REPORT - FIRE.PDF](#)  
[CORR 03 MAIL - ADAM CRAMTON - OUTLOOK.PDF](#)  
[CORR 04 \\_11102022-1483.PDF](#)  
[CORR 05 COMM-TWP PACKET 10-22.PDF](#)  
[NB 01 ORDINANCE 22-1 TOWNSHIP BOARD FIRST READING PACKET.PDF](#)  
[NB 02 TOWNSHIP BOARD RESOLUTION PACKET.PDF](#)  
[NB 03 DPS PD VIDEO AGREEMENT F.PDF](#)  
[NB 04 MEMO 20221123 2023 MEETING DATES AND HOLIDAYS-MERGED.PDF](#)  
[NB 05 BENEFITS MEMO F.PDF](#)  
[NB 06 DEKORTE CONTRACT 22 F.PDF](#)  
[NB 07 FD MONEY DONATION.PDF](#)  
[NB 08 MEMO 20221123 LORI FOX MERIT AWARD.PDF](#)  
[NB 09 WITTENBERG MERIT AWARD F.PDF](#)