

## 1. Agenda

### Documents:

[BOT AGENDA 01092023.PDF](#)

### 1.1. Meeting Materials

#### Documents:

[CA 01 20221229 BOARD SPECIAL MEETING DRAFT.PDF](#)  
[CA 02 20230104113332874-ROTATED.PDF](#)  
[CORR 01 NOVEMBER 2022.PDF](#)  
[UB 01 22-1 TB ORDINANCE PACKET - SECOND READING.PDF](#)  
[NB 01 WITTENBERG CONTRACT F.PDF](#)  
[NB 02 TREASURERS OFFICE HIRE F.PDF](#)  
[NB 03 MEMO 20230105 2023 POVERTY GUIDELINES MEMO TO BOARD-MERGED.PDF](#)  
[NB 04 MEMO 20230105 REESE LAND RENT AGREEMENT.PDF](#)  
[NB 05 MBS SCHEMATIC DESIGN.PDF](#)