

1. Agenda

Documents:

[BOT AGENDA 01092023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20221229 BOARD SPECIAL MEETING DRAFT.PDF](#)

[CA 02 20230104113332874-ROTATED.PDF](#)

[CORR 01 NOVEMBER 2022.PDF](#)

[UB 01 22-1 TB ORDINANCE PACKET - SECOND READING.PDF](#)

[NB 01 WITTENBERG CONTRACT F.PDF](#)

[NB 02 TREASURERS OFFICE HIRE F.PDF](#)

[NB 03 MEMO 20230105 2023 POVERTY GUIDELINES MEMO TO BOARD-MERGED.PDF](#)

[NB 04 MEMO 20230105 REESE LAND RENT AGREEMENT.PDF](#)

[NB 05 MBS SCHEMATIC DESIGN.PDF](#)