

1. Agenda

Documents:

[BOT AGENDA 01242022.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20220110 BOARD MEETING DRAFT.PDF](#)

[CA 02 PC-MINUTES-JANUARY.PDF](#)

[CA 03 20220120085151391-ROTATED-COMPRESSED.PDF](#)

[PRES 01.PDF](#)

[PRES 02.PDF](#)

[PRES 03.PDF](#)

[PRES 04.PDF](#)

[PRES 05.PDF](#)

[CORR 01 BOT-01.24.2022 Q4.CASH INVESTMENTS 12.31.2021.PDF](#)

[CORR 02 BOT-01.24.2022 Q4.CASH INVESTMENTS POLICY STATEMENT
DEPOSITORY DESIGNATIONS.PDF](#)

[CORR 03 DECEMBER 2021.PDF](#)

[CORR 04 DECEMBER 2021 ACTIVITY REPORT - FIRE.PDF](#)

[CORR 05 COMM-TWP PACKET 12-21.PDF](#)

[CORR 06](#)

[JAN_6_2022_MTA_FACT_SHEET_ON_OMA_AND_ELECTRONIC_MEETING_OPTIONS.PDF](#)

[UB ORD. 2022-01-01 - TB PACKET.PDF](#)

[NB 01 18-990001 - EXT REQ 2022 BOARD PACKET.PDF](#)

[NB 02 MBS F.PDF](#)

[NB 03 MEMO 20220120 PARKS REC PLAN ADOPT-MERGED-COMPRESSED \(1\).PDF](#)

[NB 04 PICKLEBALL F.PDF](#)

[NB 05 BOARD HIRING MEMO.PDF](#)