

1. Agenda

Documents:

[BOT AGENDA 02272023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230213 BOARD MEETING DRAFT.PDF](#)
[CA 02 PC-MINUTES-FEBRUARY-DRAFT.PDF](#)
[CA 03 20230222143419606-ROTATED.PDF](#)
[CORR 01 JANUARY 2023.PDF](#)
[CORR 02 JANUARY 2023 ACTIVITY REPORT - FIRE.PDF](#)
[CORR 03 20230221123155101-ROTATED-MERGED.PDF](#)
[CORR 04 20230214103907410.PDF](#)
[CORR 05 _01312023-1517.PDF](#)
[NB 01 22-990005 - TB PACKET.PDF](#)
[NB 02 BOARD MEMO - HIRING PASTTERSON, FORE, TRAN.PDF](#)
[NB 03 MBS BOND COUNSEL.PDF](#)
[NB 04 MEMO 20230223 STEP 3 ESTABLISH HEARING.PDF](#)
[CLOSED SESSION 01 NEGOTIATION SESSIONS.PDF](#)
[CLOSED SESSION 02 ATTORNEY CORR.PDF](#)