

1. Agenda

Documents:

[BOT AGENDA 03132023.PDF](#)

2. Meeting Materials

Documents:

[CA 01 20230227 BOARD MEETING DRAFT.PDF](#)
[CA 04 20230309090011495-ROTATED.PDF](#)
[PRES 01 LIFE SAVING AWARD - STEVE SMITH.PDF](#)
[CORR 01 DEWITT CHARTER TOWNSHIP PRELIM.PDF](#)
[CORR 02 MAIL - ADAM CRAMTON - OUTLOOK 01.PDF](#)
[CORR 03 MAIL - ADAM CRAMTON - OUTLOOK 02.PDF](#)
[CORR 04 MARCH 2023.PDF](#)
[CORR 05 COMM - TWP PACKET 02-2023.PDF](#)
[NB 01 OUTER CARRIER PD.PDF](#)
[NB 02 MBS FINANCIAL ADVISOR.PDF](#)
[NB 03 MEMO 20230309 CEMETERY REGULATIONS-MERGED.PDF](#)