

## 1. Agenda

### Documents:

[BOT AGENDA 04242023.PDF](#)

## 2. Meeting Materials

### Documents:

[CA 01 20230410 BOARD MEETING DRAFT.PDF](#)  
[CA 02 PC-MINUTES-APRIL-DRAFT.PDF](#)  
[CA 03 20230419135154280-ROTATED.PDF](#)  
[CORR 01 BOT-04.24.2023 Q1.CASH INVESTMENTS 03.31.2023-MERGED.PDF](#)  
[CORR 02 BOT-04.24.2023 Q1.FIN REPORT 03.31.2023-MERGED.PDF](#)  
[CORR 03 FEBRUARY 2023.PDF](#)  
[CORR 04 MARCH 2023 \(1\).PDF](#)  
[CORR 05 MARCH 2023 ACTIVITY REPORT - FIRE 4-17-2023.PDF](#)  
[CORR 06 BOT-04.24.2023 DARA APRIL 2023 NEWSLETTER FOR CORRESPONDENCE.PDF](#)  
[CORR 07 \\_03282023-1545.PDF](#)  
[CORR 08 OLD US-27 AND MAK TECH DR\\_-MERGED.PDF](#)  
[NB 01 23-990001 TB PACKET.PDF](#)  
[NB 02 RESOLUTION 2023-04-04 CQMA.PDF](#)  
[NB 03 MERS AGREEMENT F.PDF](#)  
[NB 04 WAGE COMPENSATION AND CLASSIFICATION STUDY AWARD F.PDF](#)  
[NB 05 ADMIN ASSISTANT FD F.PDF](#)  
[NB 06 DOG PARK DONATION F.PDF](#)